



City of Bloomington
Office of the Mayor

NOTICE AND AGENDA CITY OF BLOOMINGTON COMMISSION ON SUSTAINABILITY

**Tuesday February 12, 2008, 6:00 p.m.
McCloskey Room, City Hall, 401 North Morton Street**

1. Call to Order 6:00 p.m.
2. Roll Call 6:00 p.m.
3. Approval of Minutes 1/8/08 6:00 p.m.
4. Public Comment 6:05 p.m.
5. Announcements 6:15 p.m.
6. Green Building Presentation 6:25 p.m.
 - a. Steve Ashkin
7. Greenhouse Gas Reduction Task Force 7:15 p.m.
 - a. Christine Glaser
8. Chair's Report 7:35 p.m.
9. Reports from Staff 7:40 p.m.
10. Committee Reports 7:45 p.m.
 - a. Sustainability Assessment Report- Strout, Ashkin
 - b. Initiatives Committee Report – Huntington, Hamilton, Strout
 - c. Education Committee Report – Glaser, Bent
 - d. Partnerships and Resources Committee Report –Glaser,
11. Adjournment 8:00 p.m.

Next Meeting:

March 11, 2008, McCloskey Room, City Hall, 6 p.m.

Posted February 5th, 2008